

~~S-E-C-R-E-T~~

Approved For Release 2005/11/21 : CIA-RDP67-00059A000500010083-4

~~Security Information~~

Reports - 2

ORR Diary, 22 July 1953

25X1A9A

D/I: [] (I/SH) MET with Mr. McCrohan of Maritime Commission to DISCUSS SHIPBUILDING COSTS. (2 hrs) (21 July)

25X1A9A

D/S: [] (S/COM) PARTICIPATED in a MEETING REGARDING ESTABLISHMENT of a RADIO-FREQUENCY USAGE FILE with [] OSI, [] OO/C, [] (D/Z) and [] of [] (2-1/2 hrs) (21 July)

25X1A9A

25X1A9A

25X1A9A

25X1A9A

EOIAB3B1

Ch/C: [] ATTENDED a regular MEETING of the EDAC EXECUTIVE COMMITTEE. (3 hrs) (21 July)

25X1A9A

Ch/G: [] MET with Colonel William B. Taylor, AFOIN 1A1, Captain William Cashman of the same office, and Mr. Gornitzky, AFOIN 1A2; CONCERNING RECENT NEGOTIATIONS to SECURE AERIAL PHOTOGRAPHY and to DETERMINE the next STEPS to be TAKEN RELATIVE to PLANS ALREADY MADE. (1 hr) (21 July)

25X1A9A

25X1A9A

[] CONFERRED with Mr. James Minogue, General Staff, G-2, CONCERNING the PROGRESS on a SURVEY of CAPABILITIES in the Department of the Army FOR SATISFYING this AGENCY'S REQUIREMENTS on URBAN AREAS. (1/2 hr) (21 July)

25X1A9A D/GL: [] was BRIEFED by MEMBERS of the MAP LIBRARY STAFF in CONNECTION with his FORTHCOMING ASSIGNMENT with OO. (2-1/4 hrs) (21 July)

25X1A9A D/GP: [] MET with Dr. Boggs of State Department to REVIEW NRC COMMITTEE FINDINGS on USER REQUIREMENTS for GLOBES and SPHERICAL MAPS. (1 hr) (21 July)

25X1A9A

25X1 25X1A9A [] BRIEFED Major F. E. Bush, USAF TECHNICAL INTELLIGENCE OFFICER, on the SUBJECT of PHOTOGRAPHIC INTELLIGENCE. (2 hrs) (21 July)

Balance of ORR - nothing to report



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